

Clark Cougar Band Practice Card - Fall 2024

Success in the playing of a musical instrument is determined by the amount and quality of regular practice. Daily home practice ensures satisfactory progress. All band students should document their daily practice times on this practice sheet and are expected to turn it in weekly.

Practice cards are checked the first class day of each week. Weekly parent signatures are required to verify the amount of home practice. To receive a 100 for the week, students are required to practice a minimum of 3 hours (30 minutes per day, 5-6 days per week). Students who practice more than this may earn extra credit. Grading Rubric is as follows:

100= 3 hrs 90=2.5 hrs 85=2 hrs 80=1.5 hrs 70=1 hr or less, unsigned card 0= no card

Band Events, Jazz Band, and Sectionals = 1 hour; Private Lesson= 30 minutes. Write the minutes practiced in each day's box. Total up the hours over the minutes in the Total section. Band Director will assign the grade. PARENTS: PLEASE SIGN ON SUNDAYS ONLY!

| Week | | Mon. | Tue. | Wed. | Thur. | Fri. | Sat. | Sun. | Total | Grade | Parent Signature | |
|------|-------------------------|--------------------|--|----------------|-----------|---------------|-----------------|-----------|----------|------------|------------------|--|
| # | <i>sample</i> | 30 | 30 | 30 | 30 | | 30 | 30 | 3 | 100 | XXXXXXXX | |
| 1 | 8/12-8/18 | | | Parent Meeting | | | Region Practice | | / | | | |
| 2 | 8/19-8/25 | Sectionals Begin | | | | | | | / | | | |
| 3 | 8/26-9/1 | | | | | | | | / | | | |
| 4 | 9/2-9/8 | No Sch. | No Sch. | | | Dance | | | / | | | |
| 5 | 9/9-9/15 | | | | | | | | / | | | |
| 6 | 9/16-9/22 | | | | | | | | / | | | |
| 7 | 9/23-9/29 | | | | | 8th LTHS Game | | | / | | | |
| 8 | 9/30-10/6 | | | | | | | | / | | | |
| 9 | 10/7-10/13 | | | | | No Sch | | | / | | | |
| 1 | 10/14-10/20 | No Sch | 8th Grade | | | Fall Concert | | | / | | | |
| 2 | 10/21-10/27 | | | Beg Concert | | Color Run | | | / | | | |
| 3 | 10/28-11/3 | Region Phase 1 | | Region Phase 2 | | No Sch | | | / | | | |
| 4 | 11/4-11/10 | No Sch | No Sch | | | | | | / | | | |
| 5 | 11/11-11/17 | Vet Con | | Recorder Day | | Reg Clinic | Region Clin/Con | | / | | | |
| 6 | 11/18-11/24 | LT Side & Side 8th | | | | | | | / | | | |
| | Thanksgiving 11/25-12/1 | Optional: | EXTRA CREDIT FOR ANY PRACTICING DONE THIS WEEK | | | | | | | / | | |
| 7 | 12/2-12/8 | | | | | Elem Tour | | | / | | | |
| 8 | 12/9-12/15 | SB Clinic | | | | Elem Tour | | | / | | | |

December 13 - Winter Wonderband